

**CANDIDATE'S REPORT**

(To be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

A. F. "Sonny" Armond, Jr.  
2400 Hudson Place  
New Orleans, Louisiana 70131

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district)

STATE SENATE

DISTRICT #7

OFFICE USE ONLY

10/95

Supp

## 3. Date of Primary 10/21/95

This report covers from 2/16/99 through 2/15/2000

## 4. Type of Report:

- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary       Amendment to prior report  
 10th day prior to general

## 5. FINAL REPORT IS:

- Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bank of Louisiana  
P. O. Box 6972  
Metairie, Louisiana 70009

## 7. Full Name and Address of Treasurer

8. Name of Person Preparing Report Virginia M. Armond  
Daytime Telephone (504) 367-1089

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February 2000

*Signature of Candidate/Chairperson*  
This is signed by Chairperson only if report by  
principal campaign committee

Daytime Telephone (504) 367-1099

Signature of Treasurer  
Form 100, Rev. 1/96, Page Rev. 1/96

Daytime Telephone

## 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any  
(Use additional sheets if necessary)**Amendment(s) Attached****AMENDMENT**

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2-10-2000 13:40

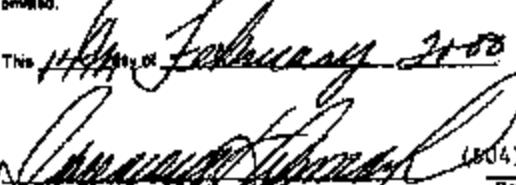
LA ETHICS ADMIN

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(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate  A. F. "Sonny" Armond, Jr. 2400 Hudson Place New Orleans, Louisiana 70131		2. Office Sought (Include title of office as well as parish, city, town and/or election district)  STATE SENATE  DISTRICT #2	OFFICE USE ONLY  Supp 10/95 3/16  CC CP LP LG CD
3. Date of Primary 10/31/95			
This report covers from 2/16/99 through 2/15/2000			
4. Type of Report:			
<input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 90th day prior to primary <input checked="" type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> Amendment to prior report <input type="checkbox"/> 10th day prior to general <input type="checkbox"/>			
5. FINAL REPORT IF:			
<input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all funds and debts paid <input type="checkbox"/> Unreported			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  Bank of Louisiana P. O. Box 6972 Metairie, Louisiana 70009	7. Full Name and Address of Treasurer	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY	
9. Name of Person Preparing Report Virginia M. Armond Daytime Telephone (504) 367-1099		a. Name and address of committee's chairman  b. Name and address of committee's chairman  c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)	
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.			
This <u>February 21-00</u>  Signature of Chairman/Committee Chairperson <small>(Please sign by Chairperson only if report by principal campaign committee)</small>		Daytime Telephone (504) 367-1099 <small>Daytime Telephone</small>	
Signature of Treasurer		Daytime Telephone	

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0 -

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	0 -

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	0 -
15. Plus total receipts this period <small>(Line 8 above)</small>	
16. Less total disbursements this period <small>(Line 13 above)</small>	
17. Less in-kind contributions <small>(Line 2 above)</small>	
<b>18. Funds on hand at close of reporting period</b>	0 -

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<b>1. Name and address of lender</b> A. F. "Sonny" Armond, Jr. 2400 Hudson Place New Orleans, LA 70131	<b>2.</b> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">a. Date*</td> <td style="width: 33%;">9/21/95</td> <td style="width: 33%;">b. Interest rate _____ % (a.p.r.)</td> </tr> <tr> <td>c. Amount borrowed*</td> <td colspan="2">\$ 2,000.00</td> </tr> <tr> <td>d. Balance due</td> <td colspan="2">\$ 2,000.00</td> </tr> </table> <p>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at Item 2c.            OPTIONAL: Total amount of credit available \$ _____.</p>	a. Date*	9/21/95	b. Interest rate _____ % (a.p.r.)	c. Amount borrowed*	\$ 2,000.00		d. Balance due	\$ 2,000.00	
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